



# OFFICE OF THE COMMISSIONERS

## SPECIAL NOTICE

**NOTICE IS HEREBY GIVEN** that the Union County Board of Commissioners is seeking applications from residents of Union County who are interested in serving on the following boards and/or committees:

- a. Adult Care Home Advisory Committee (At Least Five (5) vacancies)
- b. Agricultural Advisory Board (One Vacancy)
- c. Board of Adjustment (One Vacancy for an unexpired term of an Alternate Member)
- d. Carolinas HealthCare System-Union Advisory Council Board (Two (2) vacancies)
- e. Centralina Economic Development Commission (CEDC) – [(One (1) Vacancy for a Private Sector Representative)]
- f. Consolidated Human Services Board (Vacancies as follows: Professionals to include: Pharmacist, Psychologist, Optometrist, Psychiatrist and Dentist licensed to practice medicine in North Carolina; one (1) Community Based Organization Representative; one (1) Citizen Representative; and three (3) vacancies for a Consumer of Human Services)
- g. Home and Community Care Block Grant Advisory Committee (Three (3) vacancies and one (1) vacancy for an unexpired term ending December 2018)
- h. Industrial Facilities and Pollution Control Financing Authority (Three (3) vacancies)
- i. Juvenile Crime Prevention Council [Vacancies as follows: Member of Faith Community, Person Under Age 18, Member of Business Community]
- j. Nursing Home Advisory Committee (Eight (8) vacancies)
- k. Parks and Recreation Advisory Committee (Three Vacancies (3), two of which are for unexpired terms ending February 2019 – individuals with a disability or individuals working with a person(s) with a disability are encouraged to apply)
- l. Planning Board (One Vacancy for a Regular Member and Two Vacancies for Alternate Members)
- m. Region F Aging Advisory Committee (One (1) vacancy for a regular member and one (1) vacancy for an alternate member)
- n. South Piedmont Community College (SPCC) Board of Trustees (One Vacancy)

Profile/application sheets may be obtained by calling Lynn West at 704-283-3810 or from the County's website at [www.co.union.nc.us](http://www.co.union.nc.us). Please submit completed profile sheets by Tuesday, July 10, 2018, to the Office of the Clerk to the Board of Commissioners, 500 N. Main Street, 9<sup>th</sup> Floor, Monroe, NC 28112, or by fax 704-282-0121/704-283-3793 or by email to [lynn.west@unioncountync.gov](mailto:lynn.west@unioncountync.gov).

Note: Information provided in the profile sheet shall be considered a matter of public record and may therefore be subject to disclosure upon request pursuant to North Carolina's Public Records Law, NCGS §132-1, et seq.