

**Environmental Health** 500 N. Main Street Suite #47 Monroe, NC 28112

## **Application Request**

T. 704.283.3553 unioncountyeh@unioncountync.gov www.unioncountync.gov

| APPLICATION TYPE:   |   |  |  |  |  |
|---|---|--|--|--|--|
| NEW FOOD SERVICE ESTABLISHMENT (\$250) - Complete Plan Review   | w application   |  |  |  |  |
| ☐ MOBILE FOOD UNIT / PUSHCART (\$150) - Complete Plan Review app  | MOBILE FOOD UNIT / PUSHCART (\$150) - Complete Plan Review application.       |  |  |  |  |
| LIMITED FOOD SERVICE - (Concession Stands / Lodging) (\$75) - Submit menu.  |   |  |  |  |  |
| ☐ TEMPORARY FOOD ESTABLISHMENT (\$75) - Submit menu. Name of  | TEMPORARY FOOD ESTABLISHMENT (\$75) - Submit menu. Name of EVENT:             |  |  |  |  |
| ☐ NEW SWIMMING POOL (\$250) - Submit plans and specification shee   | NEW SWIMMING POOL (\$250) - Submit plans and specification sheets.            |  |  |  |  |
| SWIMMING POOL OPERATION PERMIT (\$275) – Submit State Applic  | cation for Public Swimming Pool Operation Permit, and                         |  |  |  |  |
| LODGING - Submit plans and menu.  |   |  |  |  |  |
| RESIDENTIAL CARE - Inspection request.  |   |  |  |  |  |
| HOSPITAL, NURSING HOME AND OTHER INSTITUTIONS Circle applic   | HOSPITAL, NURSING HOME AND OTHER INSTITUTIONS Circle applicable Establishment |  |  |  |  |
| Hospital     Adult Day Care   | <ul> <li>Local Confinement</li> </ul>   |  |  |  |  |
| Nursing Home     School   |   |  |  |  |  |
| CHILD CARE CENTER - Complete Plan Review application  | _   |  |  |  |  |
| ☐ TATTOOS (\$200) Complete NC application for Tattooing Permit  |   |  |  |  |  |
| ☐ CAMPS Complete Plan Review application  |   |  |  |  |  |
| Additional information may be requested.  |   |  |  |  |  |
| BUSINESS AND CONTACT INFORMATION  |   |  |  |  |  |
| Establishment Name:   |   |  |  |  |  |
| Current Establishment Name (If applicable):   |   |  |  |  |  |
| Address: City:  | State: Zip:   |  |  |  |  |
| Address: City: State: Zip:           Dwner Name: Company:   |   |  |  |  |  |
| Mailing Address: City:  | State: Zip:   |  |  |  |  |
| Owner Phone: ( ) E-Mail:  |   |  |  |  |  |
| Designer/Contractor/Operator:   |   |  |  |  |  |
| Name: Co  | ompany:   |  |  |  |  |
| Mailing Address: City:  |   |  |  |  |  |
|   |   |  |  |  |  |
| Phone: ( E-Mail:  |   |  |  |  |  |
| CONTACT PERSON FOR PLAN STATUS NOTIFICATION:  |   |  |  |  |  |
| Contact Person: Contact Phone: ( )  |   |  |  |  |  |
| E-Mail:   |   |  |  |  |  |
| ESTABLISHMENT INFORMATION   |   |  |  |  |  |
| Projected Start Date: Projected Date for Completion OR Dates of Operation:  |   |  |  |  |  |
| PUBLIC SEWER: YES NO PUBLIC WATER: YES  | □ NO SEPTIC SYSTEM: □ YES □ NO  |  |  |  |  |
| Provide documentation that Establishment is on Public Sewer and/or Public   | Water Occupancy:  |  |  |  |  |
| I declare under penalty of perjury that to the best of my knowledge and belief, the description of use and information contained on this application and plans are correct and true. I hereby consent to all necessary inspections made pursuant to law and incidental to the issuance of this review and the operation of this business. I also agree to conform to all conditions, orders, and directions, issued pursuant to the North |   |  |  |  |  |
| Carolina Rules. I understand that if the plans are incomplete due to a lack of any of the required information, the plans will be rejected.   |   |  |  |  |  |
| Authorized Signature: Date:   |   |  |  |  |  |
| Print Name and Title Here:  |   |  |  |  |  |



## N.C. Department of Environment and Natural Resources Division of Environmental Health

## APPLICATION FOR TATTOOING PERMIT

| 1.   | Date   | of Application:                       |   |    |  |  |
|--|--|---------------------------------------|---|----|--|--|
| 2.   | Tatto  | o Artist Information:                 |   |    |  |  |
|  | Name   | e: First                              | Last                                    | MI |  |  |
|  | Maili  | ng Address:                           |   |    |  |  |
|  |  |                                       | State:                                  |    |  |  |
|  | Telep  | ohone Number:()                       |   |    |  |  |
| 3.   | Tatto  | o Establishment Informatio            | on:                                     |    |  |  |
|  | Name   | Name of Establishment:                |   |    |  |  |
|  | Stree  | Street Address:                       |   |    |  |  |
|  | Business Hours:  |                                       |   |    |  |  |
|  | Number of Tattoo Artists in Establishment:   |                                       |   |    |  |  |
| 4.   | Antic  | cipated Date to Begin Tattooing:      |   |    |  |  |
| 5.   | Tatto  | o Artist Signature:                   |   |    |  |  |
|  |  |                                       | INCTDUCTIONS                            |    |  |  |
|  |  |                                       | INSTRUCTIONS                            |    |  |  |
| Purpose: To allow tattoo artists to apply for tattooing permits as required in General Statutes 130A-283 and .3202. A separate application must be completed for each permit.  |  | utes 130A-283 and 15A NCAC 18A        |   |    |  |  |
| Preparation: Each tattoo artist must complete and sign a separate application for each location where he or she was tattooing within the State of North Carolina. The completed application must include the full name and signature of the tattoo artist, the name and street of the tattoo establishment, and the anticipated operation. |  | nclude the full name, mailing address |   |    |  |  |
| Submi  | omission: The completed application must be submitted to the local health department in the county where the tattoo establishment is located at least 30 days before commencement of operation. The local health department ma require payment of fees or additional information upon submission of the application. |                                       | n. The local health department may      |    |  |  |
| Dispos   | This form may be destroyed in accordance with Standard 8.B.6., of the <i>Records Disposition Schedule</i> published by N. C. Division of Archives and History.   |                                       | s Disposition Schedule published by the |    |  |  |
| Additional Forms may be ordered from:  Division of Environmental Health 1632 Mail Service Center Raleigh, NC 27699-1632 (Courier 52-01-00)   |  |                                       |   |    |  |  |